



## 2017 Contest Information

### Important Dates and Times

#### NOVEMBER:

- **1st @ 4:00 pm: Contest Entry(s) must be pre-registered with a completed form** and either delivered/mailed to the Baker Coordinator via the Craterian Theater, 23 S. Central, Medford 97501, or emailed/faxed to Baker Coordinator. All entries must be **postmarked by the cutoff date OR delivered to the theater by 4pm**. See contact info at bottom of page. Please call/email to confirm receipt.
- **6<sup>th</sup> @ Midnight: Deadline for any changes to Entry Title**
- **15<sup>th</sup> – 7:00 am to Noon: Entries delivered** to the theater. *Late deliveries are not eligible for prizes.*
- **15<sup>th</sup> – 6:00 pm to 8:00 pm: Baker Reception & Award Ceremony** at the Craterian Theater
- **17<sup>th</sup> @ 5:30 pm: Gala Auction** (by paid reservation only)
- **18<sup>th</sup> – 20<sup>th</sup>: Community Tour**, cost: **\$3.00** per person

**Saturday, 11/18 – 10am - 6pm    Sunday, 11/19 – 10am - 6pm    Monday, 11/20 – 10am - 4pm**

### Contest Rules *Please read carefully*

- **Late Entries:** Are not eligible for Contest (*entered as Exhibition only*)
- **Anonymity:** The creation and Entry Title cannot have any identifiers related to the baker origins
- **Maximum Base Size:** 36 inches x 28 inches (*able to fit through a standard 36" door*)
- **Maximum Height:** 30 inches (*including base & feet*)
- **Base Thickness/Material:**  $\frac{3}{4}$  (*three-quarter*) inch Plywood (*stability*)
- **Base Sides:** Painted or Covered (*no restrictions*)
- **Base Top:** The creation cannot extend past the edge of the Base. Must be painted in a single color or covered in edible products (*no paper or non-edible materials*)
- **Entry Materials:** Made entirely of edible products & primarily Gingerbread (*excluding base or any lighting*)
- **Lighting:** Light bulbs or strings of light bulbs may be used. Lights may use low voltage and a transformer. Batteries and/or switches must be easily accessible from the front or side. AA batteries or transformers are preferred.

### Terms & Conditions

The GingerBread Jubilee (GBJ) reserves the right to refuse any entry • All entries received after the above designated drop off time (11/15 @ noon) will be automatically disqualified from the contest and displayed as "Exhibition" • The Exhibition class will not be judged for cash awards (*Please use separate Exhibition Form*) • Judging is limited to two entries per person • Entries do not need to be made only with candy or sweets; other edible ingredients may be used • The judges are independent of the GBJ and their decisions are final • GBJ Steering Committee members cannot enter the contest • Entries are a donation to the GBJ and will be sold to benefit the Craterian Theater • Construction materials may be tax deductible as allowable by law - Tax ID: 94-3137852 • Bakers grant permission to the GBJ to use pictures of their entry and/or themselves for either internal or external use, including print, online media, and television • Entries will be on display at the theater during the Community Tour • At no time does the GBJ guarantee the safety or security of entries nor can the GBJ be held responsible for any damages incurred on or off the theater's property.

**Baker Coordinator:** Kali McKee • (541)778-3707 • [mckee.kali@gmail.com](mailto:mckee.kali@gmail.com) • Fax (541)776-0461

[www.craterian.org](http://www.craterian.org)



# 2017 Contest Entry Form

**\$1,000 Grand Prize**

**1<sup>st</sup> Place \$500, 2<sup>nd</sup> Place \$250, 3<sup>rd</sup> Place \$100 in 3 categories: Adult, Student & Group**

**Category (check one)**

- Adult/s (Over age 18)  
 Student/s (age 18 & under)  
 Group (adult/s and children)

**Entry Title:** \_\_\_\_\_

**Base Size:** \_\_\_\_\_ inches x \_\_\_\_\_ inches

**Please PRINT information for ALL bakers clearly.**

**Name:** \_\_\_\_\_

**Day Phone:** \_\_\_\_\_

**Business:** \_\_\_\_\_

**Night Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Email address:** \_\_\_\_\_

**City/ST/Zip:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Day Phone:** \_\_\_\_\_

**Business:** \_\_\_\_\_

**Night Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Email address:** \_\_\_\_\_

**City/ST/Zip:** \_\_\_\_\_

*\*Please attach additional sheets or use back of this form for additional bakers in your group.*

*\*Please keep a copy of this form for your records.*

A non-qualifying entry can be sold, but is not eligible for prizes. By signing below, I confirm that I understand and agree to the Contest Rules and Terms & Conditions of the 2017 GingerBread Jubilee:

**Contestant's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Your interest and participation in the event is appreciated. Thank You!

**Baker Coordinator:** Kali McKee • (541)778-3707 • mckee.kali@gmail.com • Fax (541)776-0461

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Entry # _____ Date Received _____
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